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Imarriages is the safest marriage site in the world, and far more safe than traditional methods such as the placement of newspaper announcements. All profiles on our portal have been projected manually by a human being and each member is required to provide a phone number that is then verified. Furthermore, we have developed our own sophisticated artificial intelligence system that constantly monitor our portal, responding automatically to any suspicious behavior: What is Telugu Marriage? TELGU marriage, also known as 'skins', takes place between a bride and groom whose mother tongue is Telugu. Other than Hindi, Telugu is the only language that is predominantly spoken in more than one state in India. It is the third most spoken language in India. Telugu still contains parts of Sanskrit and has been considered a classical language by the Indian government. Traditionally, Telugu marriage ceremonies were a long relationship and often lasted up to 16 days. More recently, the length of the ceremony has on average, has been reduced to 5 days. In Telugu weddings, you can observe a sole of similarity from those Tamil, with a great amount of unique, Jeelakarra bellam The bride and groom apply a Jeera (Cumin) and Jaggery paste up by hand from under the tent. This ritual denotes their inseparable and indissoluble link. The songs priest some mantra vedices and the terasella are removed. This is the first May the bride and groom see himself during the wedding ceremony. This is sometimes pronounced Jeerakalla bellamu rather than Jeelakarra bellam. Learn more TELGU Double Covenant We divide the entire event as pre-marriage, wedding and post-wedding events. What are Telugu wedding rituals? Between Telugu people, marriage is often decided by the elderly, but the boy's consent and girl is just as important. Engagement (Nischitartham) - After families and couples are ready for An engagement ceremony is performed. It is not designed for the simple exchange of rings, but means the announcement of the wedding date (Muhurtham) to the company. The elderly of the blessed family the couple for their future conjugal life. The gifts are showered towards her mother-in-law bride. Pendikoothuru - This ritual is similar to the Northern Haldi ceremony, where a petroleum paste and turmeric is applied to marries and groom. This event takes place separately in both homes. Snathakam:This ritual that is performed at the groom's house, involves the groom wearing a silver thread as a symbol of the availability of her to take on the responsibility of family life. Kashi Yatra-This is a very playful and light moment in which the groom announces jokingly that she is going to Kashi for spiritual studies, giving up worldly pleasures like marriage. The brother's brother therefore tries to convince him to marry her sister. Finally, the groom agrees to marry his sister. Mangal Snaanam - This means the Holy Bath to purify the body and soul before tying the wedding knot. It takes place separately in both houses. The oil is then applied to the bride and groom. Aarti is then performed to prevent the evil from the torque. Gauri Pooja - This ritual is performed by the bride to look for Blessings of Goddess Gauri, who is a symbol of fertility according to the Hindu mythology. Ganesh Pooja - The groom performs the Ganesh Pooja to the Mandap until the bride arrives to move away for evil or obstacles. Terasella-La Bride is accompanied by the mandate by her maternal uncles. In some communities the bride sits in a rice basket and is taken to the mandate. A tent named as a terasella, separates the bride and the edge of her as she is not yet allowed to see us. Kanyadaan-after washing the groom's feet, the father of the bride gives her hand of her daughter. The groom promises to take care of her. Madhuparkam: The bride and groom have made their traditional wedding clothing that is a white cotton clothing with red border (saree for the bride and dhoti for the groom). The white and red colors are the symbol of purity and strength respectively. They are now ready for the next set of rituals. Jyotuu Sumangle - During this ritual, a group of married women known as sumangali brings trays of lamps based on rice flour, sugar and milk along with two rice trays. The lamps are lit, as a symbol of brightness in the conjugal life of the couple while rice represents prosperity. The mangalsutram is placed on top of the rice. Mangalsutra Dharana The mangalsutra or Thali is a necklace composed of a yellow thread and two pendants tied together. The groom binds this around the neck of the bride in three knots, which means their physical, mental and spiritual union. The three nodes also refer to the promise of the groom to take care of his wife and do not hurt her both through her thoughts (Manasa), the speech (Vacha), or actions (Karmana). Talambralu - During this ritual, the bride and groom are shown with colored rice tumero as a symbol of happiness and prosperity in the lives of the other. This is followed by the Gariande ceremony. SAPTAPADI - The couple performs the circumberes of the holy fire and take the seven votes of the marriage. The votes are from Sthaalipaakam during which the groom places the silver rings on the second fingers of his bride. Appagintalu: This means that the bride is now officially separated from her maternal family and is now a part of her husband's family. Vidai - the bride waves farewell to his maternal family, scoring the end of the wedding ceremony. Post-married rituals Telugu Grihpravesha - This ritual implies welcoming the couple in their new home. The mother of the groom performs aarths of the couple and the He fits with the right foot while demo a plate full of rice. Mangalsutra union - after 16 days of marriage, the two mangalsutra pendants are removed from the wire and inclined on a gold chain, separated by a few gold or black beads to prevent them from preventing them from each other. This represents a harmonious relationship between the family of Bride's and Groom. It is expected that the bride is expected to take a bath and wears new clothes before wearing the Mangal joint sutra. Biodata marriage is the most important document to start searching for a life partner on an online double platform. But most of the time due to the design of the lack between us, we end up creating a mess. So, you have to get your double biodatus, the biododa format for marriage is one of the most important aspects to keep in mind while you do your biodan. 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