How to do istikhara on period

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How to do istikhara on period

Can you do istikhara on period.

July 02, 2020 Q Salaam Alaykum. I need some advice. Also, please don't judge me. A few months ago, I made Istikhara a couple of times for a person I met for the wedding. She also did Istikhara a couple of times for a person I met for the wedding. She also did Istikhara a couple of times for a person I met for the wedding. She also did Istikhara a couple of times for a person I met for the wedding. She also did Istikhara a couple of times for a person I met for the wedding. really bad dream and I woke up only knowing it was a no. The sign was so clear and defined. We stopped talking for a while, but I felt in my heart that was what I wanted to spend the rest of my life. However, I was afraid to go against the clear sign I had obtained. I prayed again Istikhara a few months later for a few days and I did not sign. But we started talking again and my feelings for her became stronger. Now I'm making it again for the last month. I don't want to stop until I have a clear sign, like the last time what to do. I want to finally marry this girl, but I can't get a clear and definite sign that she says I can. It seems that no was a good thing because it made us stop meeting and falling deeper into the Zina like that really affect her. He also made us understand both what we really mean to each other and how we do not want to lose each other. It also feels that the bad dreams come from Shaytaan and could be Shaytaan trying to stop a marriage union and let there be more sin because it is what makes shaytaan. I'm confused and I'm not sure what to do. All I know is that, but I can't go against my sign. In this advisory answer: there is no evidence in Qur'TM AN or Sunnah to suggest a direct link between Istikhara prayer and what comes in a dream after Istikhara.i suggest to start by asking Allah's SWT) Forgive to meet this girl in ways that are not eligible in Islam and try to meet her in the way Islam prescribes. Then you could pray again ISTIKHARA at this point in the correct way, having pursued marriage in the most appropriate way, and look for a guide of Allah (SWT) on the fact that marriage to this girl is better for you. Wa †œalaikum salaam brother, first, let me regret that you did the right thing to stop each other to avoid falling deeper into the Zina. The meeting with a sister alone outside of marriage is forbidden in Islam for this same reason; which can lead to Zina. We know why it is narrated: †œâ€ | | A man is not only with a woman but the third of them is Ash-Shaitan†| "Tirdidhi) Therefore, I suggest you start by asking for the forgiveness of Allah (SWT) for any contactHaram that you had with this sister A. I approve desire, you wish to meet her in the presence of her mahram. This also gives his family the chance to You and know yourself, and in the same way to meet his family and meet them too. You have to say that you have made both Istikhara on the situation, which, But Sha, Allah, is an excellent thing to do when it comes to making important decisions like marriage. When Istikhara is established, it is important, however, to be aware of how to perform it correctly and how to interpret the results of it to avoid making poor decisions. is the most excellent thing to do in a situation like deciding if to pursue a marriage with a certain person. The most important thing to start is to understand how to do it properly, according to Sunnah. As for how to execute Istikhara correctly, the messenger of Allah (PBUH) stated: "Some of you are deliberating on a decision you have to make, so pray two rak" AHS of not obligatory Prayer, so say: Allahumma Inni Astakhiruka Bi †œilmika wa Astaqdiruka Bi QuDratika WA as "Aluka min Fadlika, Fa Innaka Taqdiru Wa La Agdir, WA TA" Lamu Wa La Aâ€TM LAM LAM, WA ANTA †«Allam Al-Ghuyub. Allahumma in Kunta Ta'TM Lamu Anna Hadhal-Amra Khayrun Li Fi Dini Wa Ma, ASHI WA ~ ~ «Aguore Amri Fasrifhu ât ceanni Wasrifni ât ceanni ât things. Allah, if in your knowledge, this question (then should be mentioned by name) is good for me in my religion, in my means of sustenance and my affairs (or: in this world and in the Aldilter), then order it for me, make it easy for me, and bless it for me. And if in your awareness it is bad for me and for my religion, my sustenance and my affairs (or: for me both in this world and next), then take him away from me and get away from me and get away from it, and order me for me the good wherever it is and please me with it.) Â (Sunan An-NASA' I) Therefore, we can conclude this If it is that the best thing is that you will marry, then Allah. You will be happy to move forward with this decision and it will be easy. If, however, it is not the right decision, then Allah (SWT) will put obstacles on your way that will make it difficult to reach and make your heart content not to marry this girl. Check out this advisory video: DreamThere is no proof In Qur'TM An or Sunnah to suggest a direct link between Istikhara prayer and what comes in dream after Istikhara did, so please be cautioushow you're interpreting what you're seeing in your dreams. What we make of dreams is reported in the following They are of three kinds: the good news from Allah, what passes through a person's mind, and the terrible dreams of Satan. If any of you see a dream you like, tell others if you like, but if you see something you don't like, don't tell anyone, and you should get up and pray." (Tirmidhi) Istikhara should be prayed with an open mind, not when you have already made a decision and are simply looking for evidence to support your thesis. Otherwise, it is not about asking Allah's guidance (swt), as you are just waiting for a sign to support your decision. So, for example, if you are already thinking about marrying her and you are just waiting for this sign, then this indicates that you have already made a decision and you might overlook any indication that you should not go on with this marriage. The scholar of Stislam states: "The results of an istikhara prayer can take many forms. Basically, you go by your feelings, whether you now feel more favorable or not. Also, you can notice that events have changed, whether for what you expected or not. Note that you have to follow the results of an istikhara because not doing so is tantamount to refusing God's guidance once you ask for it. Also, you should first clear your head, not have decided yet, and then follow the results willingly". ConclusionSo, I suggest you start by asking Allah's forgiveness (swt) for meeting this girl in ways that are not allowed in Islam and try to meet her in the way that Islam prescribes. Then, at this point, you could pray istikhara again in the right way, having pursued the marriage in the most appropriate way, and seek Allah's guidance (swt) to find out if marriage with this girl is better for you. May Allah (swt) guide you to make the best decision and recommendations expressed in this reply are very general and purely based on the limited information that was provided in the question. A Under no circumstances is AboutIslam, it is Volunteers, writers, scholars, advisors or employees shall be held liable for any direct, indirect, exemplary, punitive, consequential or other damages that may result from your decision or action in the use of the services provided by our website. This article may be expanded with the text translated from the corresponding article in Arabic. (January 2021) Click [show] for important translated from the text translated from the corresponding article in Arabic. translations, but translators need to review errors if necessary and confirm that the translation is accurate, that simply copy-paste the translated text automatically into English Wikipedia. Consider adding a topic to this template: there are already 350 articles in the main category, and specifying topic = will be helpful in categorizing. Do not translate texts that appear unreliable or of poor quality. If possible, check the text against the references provided in the foreign language article. You must provide the copyright attribution in the summary of changes accompanying the translation. A model attribution edit summary The content of God Prophets Books Revealed Angels Resurrection Day Practices Predestination Profession of Faith Prayer Alms Fasting Pilgrimage TextsFoundations Qur'an Sunnah (Hadith, Sirah) Agidah (creed) Tafsir (exegesis) Qisas Al- Anbiya (pro Fiqh (law) Sharia (law) History Timeline Muhammad Ahl al-Bayt Sahabah Rashidun Caliphate Imams Medieval Islamic Science Spread of Islam Succession to Muhammad Culture and Society Academics Animals Art Calendar Children Circumcision Demography Denomination Economics Education Exorcism Feminism Festival Finance LGBT Madrasa Moral Teachings Mosque Mystical Philosophy Poetry Politics Proselytism Science Social Slavery Women Related outside of normal menstruation (called metrorrhagia).[3] A woman is therefore considered a mustahadha if she continuously releases vaginal blood and continues to bleed after she has already completed her usual menstruation or childbirth.[5] For some women, bleeding never stops, for others it continues longer than normal, but stops temporarily for a short period.[6] Purity Main Article: Ritual Purity, no a difference between a woman who is assaulted by istihadha and a woman who has a complete cessation of menstrual flow, except for particular subtleties.[7][8] If the mustahadha mustahad this hygienic purification will not count ritually, and this woman will have to perform the wudu for every compulsory prayer (fard) after this precaution. [11] [12] a prophetic hadith narrated by the mother of believers, aisha bint abi bakr, was mentioned in the book sahih bukhari and its content that muhammad, one of his women performed iêtikä f with him while she is at istihadha, and she sees blood flowing from her, and perhaps put a dish under it that is dripping in it. [13] the main article of prayer of the woman, see also: salah, farard and nafl prayer, the jurists (fuqaha) have said that the case of the menstrual period of a woman (istihadha) does not give up compulsory prayer on her behalf, because this woman is pure and can read the Koran, and since the sentence on the blood of istihadha is different from the impurity of menstrual blood, it is sufficient [16] [17] if this blood comes under the same feeling of vaginal bleeding or gynecological hemorrhage, then the affected woman is necessary to hold the blood as much as possible through a piece of cloth, cotton and linen, and performs the ablution after hid the blood for the time of each prayer entering into its time (salahbn times) as a matter of compulsory (fard) between most jurists and fasting in Islam a woman must refrain from fasting only at the time of her period and from the occurrence of her monthly cycle of menstruation, and if bleeding continues with her and menstruation do not stop, this means she suffers from vaginal bleeding [20] [21] if she has a constant habit in her number and time, then she abstains from fasting only for the duration of her time, then she is wetThat is caused by illness, surgery, stress or falls, so it is not prevented from performing the acts of worship (ibadah) imposed on her, and is in the same judgment as immaculate women. [22] [23]. Based that the sharia that governs the fast of a woman who is Mustahadhah is then a corrected fasting, whether his fasting is desirable (nafilah) or mandatory (FRD), and this said was taken by Hanafi jurists, Shafiâ € The HANBALI [24] [25] Since its fasting is valid, the mustahadha will be the days of menstruation, if it knows, or for the period of the month, or for the women about the women and the smell of normal blood impure of Hay and pure blood of iStihadha. [26] [27] If you didn't know it, you would spend so many days as you normally spend the women of her family, like her mother and sister of her, or the same number of days when she had menstruation before hemorrhage. [28] If it fasts the days of its menstruation, it is under the rule of hemorrhagic disease, so that it does not compensate if not what has not fasted with an incorrect Interpretation of himself. [29] Sexual intercourse Main article: Islamic sexual jurisprudence See also: Sexual relationships and religion and sexuality in Islam, having sex between a husband and the Mustahadha wife with blood in the vagina is considered harmful to both spouses. [30] Islamic law allows women to have penetrating vaginal relationships during the days of purity, except that it has to wash every trace of blood from the vagina bleeding menstrual bleeding menstrual bleeding gynecological bleeding purity ritual in Islam Islam Islamic hygienic jurispruding najis junub ghusl wudu tayammum women in Islam postpartum period menstruation jurisprudence islamic sexual relationships sex sexual intercourse sex relations sex penetration sexual penetration sexual penetration sexual penetration ghusl after menstruation, al-istihadah (irregular bleeding)? on youtube menstruation and istihadah and their judgments on youtube jurisprudence of women â € "the difference between menstruation and iStihadha on youtube jurisprudence of women jurisprudence â €" provisions of iStihadha and post-partum bleeding up YouTube Facilitate the jurisprudence â €" Provisions of iStihadha on YouTube Purity â € "menstruation, post-partum and iStihadha on YouTube References ^ Abdullah, Abdul Rahman. «Islamic regulations on menstruation and on post-partum conditions». ^ à M â â ± Ã~§Ã M â â û ± Ã~§Ã M a î û Mahammad ibn Hasan (2008). 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